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When Recorded Mail To: Vericrest Financial, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1123639134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2011 10:59 AM Pg: 1 of 1

Loan #: 9501022827 PIN #: 13-26-114-020

SATISFACTION OF MORTGAGE / DEED OF TRUST MORTGAGE / DEED OF TRUST ONLY

KNOW ALL MEN BY IFESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, the holder of a certain mortgage executed by LUIS SOLIS bearing the date of 03/17/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book, Page, as Document # 0610223096, hereby authorizes the Recorder to discharge the Mortgage/Deed of Trust of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

LOT 47 IN HAUSSENS SUBDIVISION OF LOT 2 IN HAUSSEN AND SEEGERS ADDITION TO CHICAGO A SUBDIVISION OF LOTS 4 5 AND 15 IN DAVLIN KELLY AND CARROLLS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 FAST OF THE THIRD PRINCIAPL MERIDIAN IN COOK COUNTY

Property commonly known as: 3008 N HAUSSEN COURT, CHICAGO, IL 60618

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage/Deed of Trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

<u> </u>	
Dated on 08/ 15 /2011 (MM/DD/YYYY)	0,
MORTGAGE ELECTRONIC REGISTRATION SY	STEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER
FINANCE, INC, ITS SUCCESSORS AND ASSIGNS	*/O _*
	9
By:	
VILMA CASTRO VICE PRESIDENT	
	10.
A CAN THE LAND OF THE LAND	
STATE OF FLORIDA COUNTY OF PINELLAS	TO THE PROPERTY OF THE MAN CASTED ON MICE
The foregoing instrument was acknowledged before me	e on 08/ / /2011 (MM/DD/YYYY), by VILMA CASTRO as VICE
PRESIDENT for MORTGAGE ELECTRONIC RE	EGISTRATION SYSTEMS, INC. OS NOMINEE FOR THE CIT
GROUP/CONSUMER FINANCE INC. ITS SUCCESSO	ORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized in
do so executed the foregoing instrument for the purposes	s therein contained. He/she/they is (are) personally known to me.
T A Constitution of the policy	Notary Public, State of Florida
MIRANDA AVILA	My Commission EE019063
	7256-2655 1117 - 00 10 0 10 0 14 A

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. CTGRC 14700577 _@ CJ3222913 100263195010228276 MERS PHONE 1-888-679-MERS FORM1\SPOIL1_CTG

Expires 08/22/2014

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