UNOFFICIAL COPY

1123740031 Fee: \$40.00 Lucin. 11201 4000 1 1 55. 470.00 Eugene "Gene" Moore RHSP Fer \$10.00 Cook County Recorder of Deeds Date: 08/25/2011 10:36 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

Kr:OWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good 2:10 valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by , IMRAN A. AKBARI ANA IMRAN AKBARI AND ARSHIA SULTAN, HUSBAND AND WIFE in the amount of \$33,130.00, dated AUGUST 22, 2008, and recorded SEPTEMBER 17, 2008, as Document Number 0826126133 in Cook County, Illinois Records, in favor of a mortgage executed by IMRAN AKBARI AND ARSHIA AKBARI A/K/A ARSHIA SULTAN, HUSEAND AND WIFE in the amount of \$411,000.00, in favor of QUICKEN LOANS, INC., ISAOA winich mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in tell force and effect so long as IMRAN A. AKBARI A/K/A IMRAN AKBARI AND ARSHIA SULTAN shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: JULY 29, 2011

WITNESSES

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EVERGREEN BANK GROUP

Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BF.FORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPFARED JILL D. WACHHOLZ, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 29TH DAY OF JULY, 2011.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY RETURN TO: LINDA A. DANIEL EVERGREEN BANK GROUP 1515 W. 22ND STREET SUITE 125 OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/15

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EXHIBIT A

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILL NOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 27 IN JOHN NICHOLSONS SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, ACCORDING TO FLAT DOC #196642, RECORDED 10/04/1878, EAST OF THE THIRD County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1837 W SUPERIOR ST., CHICAGO, IL 60622 PERMANENT TAX NO.: 17-07-205-009-0000