

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 12338891 (1937148370)  
PIN NO. 19-01-303-009-0000, 19-01-303-008-0000



PREPARED BY:  
**SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

Doc#: 1123744067 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2011 01:04 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: NICHOLAS PRIORELLO A/K/A NICK PRIORELLO, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Date Recorded: MARCH 31, 2008

Recorded in Book N/A at Page N/A, Instrument No. 0809157085 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 19-01-303-009-0000, 19-01-303-008-0000

Property Address: 4325 S. ALBANY AVENUE, CHICAGO, IL 60632

LEGAL DESCRIPTION: LOTS 93 AND 94 IN SEVERN'S SUBDIVISION OF BLOCK 16, IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

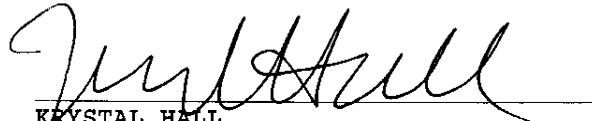
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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated AUGUST 12, 2011

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

  
 \_\_\_\_\_  
 KRYSTAL HALL  
 ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On AUGUST 12, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

  
 \_\_\_\_\_  
 MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
 NOTARY PUBLIC

