Doc#: 1123745034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2011 10:01 AM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Loan #:0690945795 PIN # 25-02-400-021 AND 25-02-400-022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MCR' GAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC the holder of a certain numgage executed by KEVIN BEAUCHAMP MARRIED TO KAREN RANDOLPH bearing the date of 04/14/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0612102225, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOTS 1 AND 2 IN IRVING SUPPIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 9102 S AVAL ON AVE, CHICAGO, IL 60619 Dated on 08/\_\_\_\_\_/2011 (MM/DD/YYYY) JPMC SPECIALTY MORTGAGE LLC, F/K/A V/M SPECIALTY MORTGAGE LLC, WITHOUT

KIM GOELZ VICE PRESIDENT

RECOURSE C/O CHASE HOME FINANCE, LLC

STATE OF FLORIDA **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me on 08/ UD\_'2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for JPMC SPECIALTY MORTGAGE LLC, F/K/A V. V. SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being

authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public, State of Florid

My Commission EE019033

Miranda Avila

Expires 08/22/2014

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14667270 \_\_\_ WAMU CJ3210321 FORMI\SPOIL1\_CHAS6

\*14667270\*