



1123703027

Doc#: 1123703027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2011 02:07 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511629672

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VALERY RAHLIN AND MARY RAHLIN, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 2005, and recorded on June 29, 2005, in Volume/Book Page Document 0518017082 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-18-411-036-0000

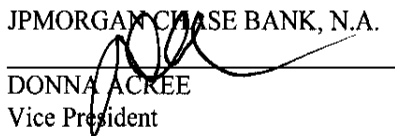
LOT EIGHTY THREE (EXCEPT THE NORTH 32 FEET THEREOF) (83) THE NORTH THIRTY SEVEN (37) FEET OF LOT EIGHTY FOUR (84) IN UNIT NO 2, OF ROBERT W KENDLER'S ADDITION TO MORTON GROVE, A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 18, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1958, AS DOCUMENT NUMBER 1832264 COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM VALERY RAHLIN AND MARY RAHLIN TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 11, 2007, RECORDED OCTOBER 18, 2007, DOCUMENT 0729117007 TO FORM A SINGLE LIEN OF \$225,700.00.

Address(es) of premises: 8926 CHERRY AVE, MORTON GROVE, IL, 60053
Witness my hand and seal August 13, 2011.

JPMORGAN CHASE BANK, N.A.


DONNA ACKREE
Vice President



S 4
P 2
S N
M N
SC 4
E 4
INT 8/10

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 13, 2011.

SHARON HUTSON 77031
Notary Public
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511629672
County of: COOK
Investor No:
Outbound Date: 08/03/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office