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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 177147/358

Doc#: 1123703031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2011 02:07 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMILY OLSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 2009, and recorded on January 23, 2009, in Volume/Book Page Document 0902349017 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-17-206-014-1044 17-17-206-014-1094

UNIT NUMBERS 604 AND P-45 IN THE MADISON CONDOMINIUM, IN THE NORTHEAST 114 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947, AND AS AMENDED, TO GETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainir.

This document was rerecorded.

MORTGAGE FROM EMILY OLSON TO MORTGAGE ELECTRONIC REGISTRATION SISTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC, RECORDED JANUARY 25, 2013, DOCUMENT 1002555029.

Address(es) of premises: 939 W MADISON STREET UNIT 604 P-46, CHICAGO, IL, 60607 Witness my hand and seal August 12, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 2011.

JOAN KNOX - 27.14

Notary Public

LIFETIME COMMISSION

Prepared by: KRASTEV FERRER

Record & Return to: JPMorgan Chase Bank, N.A.

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100151712350100587

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771473358

