

H25262844

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1123708218 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2011 02:53 PM Pg: 1 of 1

Doc#: Fee: \$2.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/25/2011 02:53 PM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anton Briskovic and Pashka Briskovic, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 14th day of August, 2006, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0624043324 and 0624043325, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

1200

THE SOUTH 1/2 OF LOT 5 IN BLOCK 5 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 1-1/2 RODS AND SOUTH 4 RODS OF LOT 5).

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 13-16-118-011-0000. COMMON ADDRESS: 5530-34 West Sunnyside Avenue, Chicago, IL 60630. Witness our hands and seal, this 17th day of August, 2011.

STATE OF ILLINOIS, COUNTY OF COOK The foregoing instrument was signed before me, this 17th day of August, 2011 by VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT of BMO Harris Bank N.A., as for the uses and purposes therein set forth.

[Signature] VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

[Signature] LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to: ANTON BRISKOVIC PASHKA BRISKOVIC 5907 N KEATING AVE CHICAGO IL 60646-0000

