



ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number.

MIN: 100029500029131269

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.** ("MERS") as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, hereby assign and transfer to **Central Mortgage Company** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Maria Abram** and bearing the date of the **19th** day of **November, 2008** and recorded on the **19th** day of **March, 2009** in the office of the Recorder of Cook County, State of **Illinois** in **Instrument No. 0907856091**.

Signed on the 16 day of August, 2011.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: [Signature]
Lou Ann Howard, Assistant Secretary

STATE OF Arkansas
COUNTY OF Pulaski

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou Ann Howard to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, use and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal
On this 16 day of August, 2011.

[Signature]
Notary Public

My Commission Expires: 11.22.17



Address of Preparer:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
ATTN: Asset Management Dept.

BOX 7

UNOFFICIAL COPY

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THAT PARTLYING EAST OF A LINE 137.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 137.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE AND SAID LINE EXTENDED, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUTLOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.00 FEET TO A POINT 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.00 FEET; THENCE PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE NORTH ON THE WEST LINE OF OUTLOT "A", A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUTLOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12.00 FEET OF THE EAST 60.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUTLOT "A" IN BRIKMAN MANOR FIRST ADDITION, UNIT NUMBER 1, BEEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.00 FEET TO A POINT 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, ADISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE NORTH ON THE WESTLINE OF OUTLOT "A" A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUTLOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-27-402-014-0000

Property Address: 1288 NORTH WHEELING ROAD, MT. PROSPECT, IL 60056