UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1123718032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/25/2011 02:30 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:48249C5V GREENFIELD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANY, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by DAVID GREENFIELD AND MERRILYN GREENFIFLED, HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/08/1994 Recorded: 07/12/1994 in Book/Reel/Liber: N.A. Page/Folio: N/A as Instrument No.: 94602772, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad & A Part Hereof

Assessor's/Tax ID No. 04-07-110-006-000 Property Address: 4112 BRISTOL COURT, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB successor by merger to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION On June 14th, 2011

WEDNESDAY CARPONTER, Vice President Loan Documentation

1123718032 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On June 14th, 2011 before me, YOLANDA LOPEZ, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand an Vofficial seal,

Notary Expires: 06/19/2014 #1893174

SAN BERNARDINO COUNTY

(This area for notarial seal)

Prepared By:

11-022,
OOACOUNTY CICATS OFFICE Lydia Herrera, WELLS FARGO HOME MORTGAGE XUDC1-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

1123718032 Page: 3 of 3

UNOFFICIAL COPY Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 04071100060000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

If this is not the near you requested, product houry the counter crotic.	
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04 07 110 006 131 25076	1978 DIVISION
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE HOEX NUMBER AND LEGAL DESCRIPTION VOLUME 131 TAX CODE 04- 07- 110- 006 25076 UNIT ONE OF LAKESHIRE 7 42 12	