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STATE )
OF )
ILLINOIS )
COUNTY )
OF )
COOK )



Doc#: 1123718037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2011 02:48 PM Pg: 1 of 2

## DEPARTMENT OF REVENUE

CITY OF CHICAGO

### RELEASE OF LIEN

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THCiAAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,705.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-08126184 upon the hereinafter described premises to wit:

Commonly known as: 4483 West Lawrence, Chicago, Illinois.

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.F.
Commissioner
Department of Water Management

SHARON D. GRAHAM

Staff Assistant

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, July 22, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

SDG

OFFICIAL SEAL
TINA DESANTO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/27/14

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#### EXHIBIT "A"

Account Number: 861121-624485

Legal:

### **LEGAL DESCRIPTION**

LOTS 10, 11 AND 12 IN BLOCK 3 IN L.C. CRANDELL'S SUBDIVISION OF BLOCKS 3 AND 18 OF MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF LOT 1, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD NCE KILBA

OF COOK

COUNTY

CLOPA'S

OFFICE

OFFICE

NOTE HILBA

O PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

□KNOWN AS: LAW, FINCE KILBOURN CONDOMINIUM

4483 W. LAWRENCE P.I.N. # 13-15-105-046

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385** 

11.181023 KG 1021 First American Title Order #