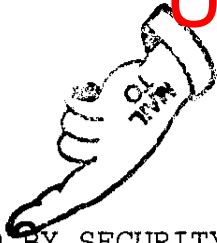


UNOFFICIAL COPY



Doc#: 1123719083 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2011 03:21 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0022982839  
PIN No. 21-31-325-028



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 58 IN MILL'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8630 S ESSEX AVE, CHICAGO, IL 60617-2335

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0714202194, Parcel ID No. 21-31-325-028

of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: THERESA STRATTON, DIVORCED AND NOT SINCE REMARRIED

S 4  
P 2  
S M  
M 4  
SC 4  
E M  
INT 1/16

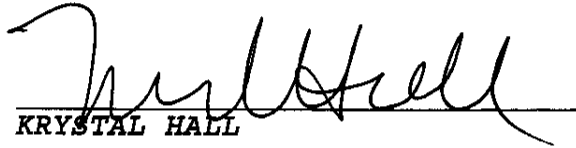
J-AM8010109RE.053804  
(RIL1)

# UNOFFICIAL COPY

Loan No. 0022982839

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 10, 2011

**SAND CANYON CORPORATION F/K/A  
OPTION ONE MORTGAGE CORPORATION**

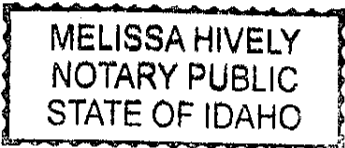
  
\_\_\_\_\_  
**KRYSTAL HALL  
VICE PRESIDENT**

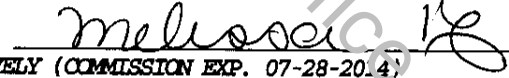
STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 10, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively on behalf of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

1525 S BELTLINE RD, COPPELL, TX 75019 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC**