UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** Doc#: 1123731002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2011 09:52 AM Pg: 1 of 2

Loan No. 0645358714

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR TO INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K A V/ASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAN P HUGHES AND N A HUGHES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2005, and recorded on February 3, 2005, in Volume/Book Page Document 0503 42 044 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIPLD AS FOLLOWS: THE NORTH 1/2 OF LOT 8 IN BLOCK 18 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP'AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFFIDAVIT OF ASSIGNMENT FROM ROSE MORTGAGE CORPORATION TO JEMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FUJIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, DOCUMENT DATED 08/11/2011, TO BE RECORDED SIMUTANEOUSLY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 885 NORTH PAULINA STREET, CHICAGO, IL, 60622 Witness my hand and seal August 12, 2011.

IL00.DOC 08/06/07

1123731002 Page: 2 of 2

UNOFFICIAL COPY

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Vice President

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice Pres.de.t, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes thereir set lorth.

Given under my hand and official seal August 12, 2011.

AMY GOT - 6639

Notary Public

LIFETIME COMMISSION

Prepared by: VAJABRA FELIX Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0645358714

County of: COOK Investor No: T36526 Outbound Date: 07/22/11 Investor Loan No: 1698019890

