

UNOFFICIAL COPY



Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE

Doc#: 1123731006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2011 10:22 AM Pg: 1 of 2

When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401



**RELEASE OF MORTGAGE**

REGIONS BANK DBA REGIONS MORTGAGE #:0000295088028 "DAVIS" Lender ID:618/639/1688408246 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BOBBY E DAVIS, AN UNMARRIED MAN, originally to LIGHTHOUSE MORTGAGE BANCORP INC, in the County of Cook, and the State of Illinois, Dated: 04/24/2003 Recorded: 05/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313007186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 36-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF OAK KNOLL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, IN PARTS OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-22-303-036-1241  
Property Address: 25 TRUMAN CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On August 9th, 2011

By:   
DONNA BURCH, Assistant Vice-President

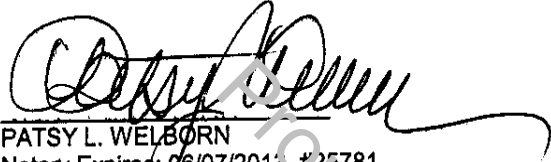
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STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this August day of 9th, 2011, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2013 #25781



Prepared By:  
Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office