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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0070059092



Doc#: 1123845020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 09:39 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-6395
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 2008, executed by NOEMI RAMIREZ ORTIZ, AND MARCO ORTIZ, HER HUSBAND, IVAN VELEZ, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS AGENT FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on OCTOBER 16, 2008, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0829033176 microfilm number _____ pin number 13-28-210-024-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:
LOT 24 IN BLOCK 6 IN SHIELD'S SUBDIVISION OF [...] 1, 2, 3, 4, 5, 6, 9, 10, 11, AND 12 FALCONERS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4936 W NELSON STREET, CHICAGO, IL 60641 ✓



Loan No. J=ML8070111AI.S.00346 P=S.002.00137.6
MIN 100749500700590923 MERS PHONE: 1-888-679-6377

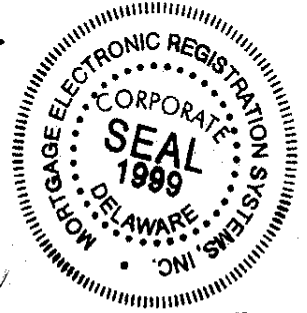
S ✓
P 2
S ✓
M y
SC y
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INMP

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Loan No. 0070059092

Together with all rights accrued or to accrue under said Real Estate Mortgage.
Dated 8-15-2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



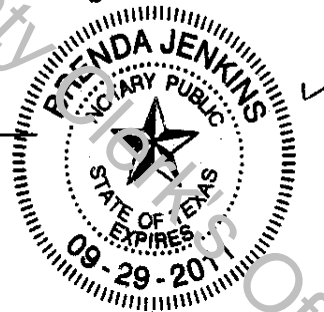
BY Debbie Foster
Debbie Foster
ASSISTANT SECRETARY

BY Marie Manning
Marie Manning

STATE OF TEXAS
COUNTY OF Dallas

On 8-15-11 before me Brenda Jenkins personally appeared Debbie Foster and Marie Manning personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Brenda Jenkins
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00137.6
C=S.062.0005
(NMRI.IL)

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