



Doc#: 1123846008 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 11:01 AM Pg: 1 of 4

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Chase L#: 1621533649
Investor: FNMA
Inv Loan #: 1706499477
LBPS #: 11896301

10-039367

RESCISSION/VACATION OF ASSIGNMENT OF MORTGAGE/DEED

1. A Mortgage/Deed of Trust dated 01/22/2008 was made by CYNTHIA E FOSTER to JPMORGAN CHASE BANK, N.A. and recorded 02/13/2008 in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0804440086 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE ATTACHED EXHIBIT A
29-19-409-059

known as: 16454 WOLCOTT AVE MARKHAM, IL 60428

2. Through inadvertence and mistake the undersigned executed an Assignment of Mortgage/Deed (hereinafter the "Assignment") of said mortgage/deed of trust, which Assignment was RECORDED 12/16/2010 IN DOC #: 1035017047, DATED 11/05/2010 in the official records of said County.

3. The undersigned hereby cancels and rescinds the Assignment to the same extent and effect as though the Assignment had never been issued and recorded.

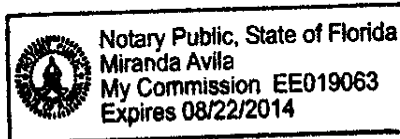
Dated this 29th day of April in the year 2011
JPMORGAN CHASE BANK, N.A.

By: KIM GOELZ
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHFMA 14292940 -- RESCISSIONS DP3066424 MIN 100013016215336495 MERS PHONE 1-888-679-MERS
FORM5\RCAIL1



14292940

4

UNOFFICIAL COPY

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035017047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 01:33 PM Pg: 1 of 3

Loan #: 1621533649
Investor: FNMA
Inv Loan #: 1706499477
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48901-2026).

Said mortgage/deed of trust dated 01/22/2008, and made by CYNTHIA E FOSTER to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0804440086 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 29-19-409-059

known as: 16454 WOLCOTT AVE, MARKHAM, IL 60428

Date: 11/05/2010

JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12400091


S 4
P 3
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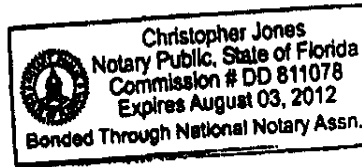
UNOFFICIAL COPY

Loan #: 1621533649
Investor: FNMA
Inv Loan #: 1706499477
Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.


CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 AN 29 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12400091 -- CHFNMAMERS3 CJ2792480 MIN 100013016215336495 MERS PHONE 1-888-679-MERS
form5/FRMIL1



12400091

Property of Cook County Clerk's Office

UNOFFICIAL COPY

077_1821533648_003 (1181x358x2.tif)

Property of Cook County

Exhibit "A"

THE NORTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN CROIS-SANT PARK-MARKHAM SECOND ADDITION A RESUBDIVISION OF ALL OF BLOCK 1, 2 AND 3, LOT 1 TO 23 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 10 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCK 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 29-19-109-059

Clerk's Office