

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 25, 2011  
MIN: 100020000419382001  
MERS Phone: 1-888-679-6377

Loan#: 0041938200  
Invoice#: E1829278  
CostCenter#: CS  
Package#: 77265870  
Document#: 2119382

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by VAMSHI V DACHA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A. MORTGAGEE dated July 2, 2007 and filed for record July 25, 2007 as Document Number 0720626026 for Loan Amount of \$268000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-05-101-071-1003,17-05-101-071-1008

\*\*See Attached Exhibit A for Legal Description

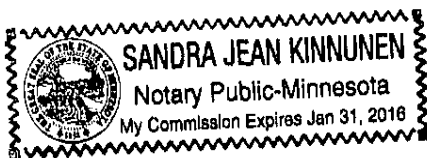
PROPERTY ADDRESS: 1545N BOSWORTH AVE CHICAGO, Illinois 60642

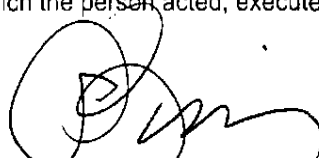
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A.

By   
Pam Iserman, Assistant Vice President

On August 25, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

# UNOFFICIAL COPY

## Exhibit A

UNITS 2W AND P4 IN THE 1545 N BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN STARR'S SUBDIVISION OF THE NORTHEAST ¼ BLOCK 5, IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99189903; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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1427 8/24/2011 77265870/1