

UNOFFICIAL COPY



1123804377

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 02:30 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-23505
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100039032128484405

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, P.S.B.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/10/2007 executed by **Ricardo Reyes & Josefa Reyes**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** as Nominee for **Quicken Loans, Inc.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/27/2007 as Document Number 0723908090 and which Mortgage covers the following described property, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Commonly known as: 5025 Howard Street, Skokie, IL 60077
PIN: 10-28-401-013;
10-28-401-014

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this AUG 03 2011, 2011 day of AUG 03 2011, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans, Inc.
By: David Rodriguez Assistant Secretary Attest: JC San Pedro Assistant Secretary

STATE OF Texas SS
COUNTY OF Travis

Stacey F. Jones

I, _____, the undersigned Notary Public, do hereby certify that David Rodriguez and JC San Pedro who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this AUG 03 2011, 2011 day of AUG 03 2011, 2011.

Stacey F. Jones
Notary Public SEAL



BOX 70

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LOTS 18 AND 19 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD-LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office