

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 2142279569216360

Tax ID: 16-03-419-021

Property Address:
4207 W Walton St
Chicago, IL 60651-3651

IL0v2-AM 1442006

8/24/2011

This space for Recorder's use

MIN #: 100195910003470252

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEETO BANK OF AMERICA N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE1 whose address is 135 S LASALLE ST1740, CHICAGO, IL 60603 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST NLC FINANCIAL SERVICES, LLC**
Borrower(s): **FRANCISCO TORRES AND ROSAURA ARENAS, A MARRIED WOMAN**
Date of Mortgage: 11/15/2006 Original Loan Amount: \$258,300.00

Recorded in Cook County, IL on: 11/30/2006, book N/A, page N/A and instrument number 0633448120

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY. 16-03-419-021 4207 WEST WALTON, CHICAGO IL 60651 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.23.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Cynthia Santos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 8-23-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity (ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: BARBARA J. GIBBS
My Commission Expires: 9-9-2013

(Seal)



ATTACHED: Assignment of MORTGAGE

Borrowers: FRANCISCO TORRES

ROSALBA ARENAS

Property of Cook County Clerk's Office