INOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



1123812140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/26/2011 01:18 PM Pg: 1 of 3

def 2

ACCOUNT # 6100219397

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded September 27th, 2005 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0527002033 made by Mary Jo Polint Hogan and James Hogan, BORROWER(S), to secure an indebtedness of ** \$34,000.00 ** and WHEREAS, Forrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 13-20-209-015

Property Address: 5809 W BYRON ST, CHICAGO, IL 6063

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of tre Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in haid paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the 1 en of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _, _2011, and recorded in the Recorder's office of Cook County in 5th day of August the state of Illinois as document No. Concurred my, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$251,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 15th, 2011

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Holly Martinez, Officer

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and carsel the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on July 15th, 2011

"OFFICIAL SEAL"
ARPAN A SHAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 20, 2014

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

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(Illinois)

FROM:

TO:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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UNOFFICIAL COPY STEWART TITLE

ALTA COMMITMENT (6/17/06)

Order Number TM299344 Assoc File No 632161 GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The East 4/5ths of Lot 5 and the West 3/5ths of Lot 4 in Block 11 in the Subdivision of Blocks 9 to 16 in Martin Luther College Subdivision of the North 1/2 of the Northeast 1/4 of Section 20. Township 40 North. Range 13. East of the Third Principal Meridian, in Cook County. Illinois.

Property of Cook County Clark's Office