



Doc#: 1123819056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 10:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #SS01479312492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MAJDI YOUSEF AND NORMA YOUSEF

Property Address.....: 8517 NORMANDY AVENUE BURBANK IL 60459 P.I.N. 19-31-407-125-0000 ✓

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/05/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0702449036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 18 day of August, 2011.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez Assistant Secretary

Vertical stamp with handwritten marks: S, P, S, M, SC, E, INT/MP

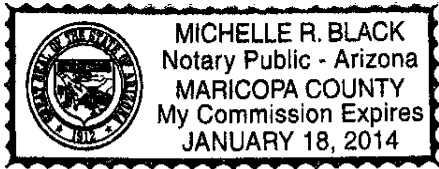
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Michelle R. Black a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me ~~or proved to me on the basis of satisfactory evidence~~ to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Aug., 2011.



Michelle R. Black

Michelle R. Black, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MAJDI YOUSEF
8200 S Luna Ave
Burbank
IL 60459

Prepared By: Kishor Jambhavdekar
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

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LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS; COUNTY OF COOK, CITY OF BURBANK, AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN YOUNGREN'S RESUBDIVISION OF THE SOUTH 70 FEET OF LOT 82 (EXCEPT THE EAST 33 FEET TAKEN FOR STREET) IN FREDERICH H. BARLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 31, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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