



Doc#: 1123819062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2011 10:48 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
HOLLY P JACKSON - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021268031351168 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 111756RL1  
Loan#: 6800135116

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CORY RIEDBERGER AND RACHEL RIEDBERGER, HUSBAND AND WIFE** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.**

Mortgage Date: **MARCH 10, 2008** Recorded on: **APRIL 04, 2008** as Instrument No. **0809540132** in Book No. --- at Page No. ---

Property Address: **1337 W WRIGHTWOOD AVENUE #2, CHICAGO IL 60614-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14293140491002**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 17, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.**

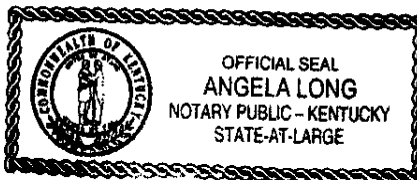
By:   
**Virginia Boyle, Assistant Secretary**

State of **KENTUCKY**  
County of **DAVIESS**

On this date of **AUGUST 17, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Angela Long**  
My Commission Expires: **03/28/2015**



S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

**UNOFFICIAL COPY**

LOAN#: 6300135116 STATE: IL

Legal Description: PARCEL 1: UNIT NUMBER 2 IN THE 1337 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SUBDIVISION OF PART OF BLOCK 43 (LYING WEST OF THE EAST LINE OF WARD STREET) IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1884 IN BOOK 19 OF PLATS, PAGE 62 AS DOCUMENT NO. 594481, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98243693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Permanent Index #'s: 14-29-314-049-1002 Vol. 0489 ✓

Property Address: 1337 West Wrightwood Avenue, Unit 2, Chicago, Illinois 60614 ✓