

UNOFFICIAL COPY

Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RWW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 1123819004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 08:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #: 0275429439 "TSAI" Lender ID: F30/1713650800 Cook, Illinois
MERS #: 100010402754294399 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ALBERT L. TSAI, ANDREA D BIRNBAUM, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/10/2011 Recorded: 02/17/2011 as Instrument No.: 1104346076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-064-0000
Property Address: 4010 N CLARK STREET # B, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 16th, 2011

By:
GABRIELLE BECK, Vice-President

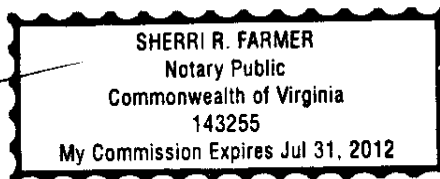
STATE OF Virginia
COUNTY OF Richmond (City)



On August 16th, 2011, before me, SHERRI R FARMER, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRI R FARMER
Notary Expires: 07/31/2012 #143255



(This area for notarial seal)

S 4
P 2
S 4
M 4
SC 4
E
INT



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX: (773) 549-2041

ORDER NUMBER: 2010 011012913 CHF
STREET ADDRESS: 4010 N CLARK ST UNIT B

CITY: CHICAGO
TAX NUMBER: 14-17-315-064-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF SAID EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT, THENCE SOUTH 89 DEGREES 18 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 132.73 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND EAST A DISTANCE OF 16.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECOND EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.