UNOFFICIAL CO

When Recorded Mail To: N Central Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1123819012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2011 08:46 AM Pg: 1 of 1

Loan #: 9040681645

SATISFACTION OF MORTGAGE

CORRECTIVE SAT: 70 CORRECT BANK SIGNING. WAS RECD: 5-2-11 DOC: 1112210030

The undersigned certifies that it is the present owner of a mortgage made by ANGELO KOUTOUPIS AND ANNA KOUTOUPIS to DOWNEY SAVINGS AND I OAN ASSOCIATION, F.A. bearing the date 04/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK Corty, in the State of Illinois in Book, Page, as Document # 0412649094.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COM MIT MENT IS DESCRIBED AS FOLLOWS: LOT 5 IN VANTAGE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1987 AS DOCUMENT 87268108, IN COOK COUNTY, ILLING'S

Known as: 416 SPRINGWOOD DRIVE, ROSELLE, IL 60172

PIN #: 07-34-407-005

CENTRAL MORTGA

N HOWARD VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF PULASKI

JUNIL CIENT On 18 /19 /2011 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named LOU ANN HO VARD, He/she/they is (are) personally known to me or produced identification. Type of identification of the second who seed that they were the VICE PRESIDENT of CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal <u>08 / 1) 9 / 2011</u> (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.

NINA SUE PRITCHETT

Notary Public - State of ARKANSAS Commission expires: 08/07/2014

Nina Sue Pritchett County Of Pulaski

Notary Public - Arkansas My Commission Exp. 08/07/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 14260272 @@ JRL3205008 FORM1\RCNIL1



14260272