

UNOFFICIAL COPY

When Recorded Return To:
BayView Asset Management
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1123819022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2011 08:57 AM Pg: 1 of 2

Loan #: 487680

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANCO POPULAR NORTH AMERICA, WHOSE ADDRESS IS 9600 W. Bryn Mawr, 3rd Floor, Rosemont, IL, 60018, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146 (305)644-7165, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/23/2007, and made by JUAN CAMPUZANO AND OLIBIA MORA CAMPUZANO AND BENIGNA HERNANDEZ GARCIA to BANCO POPULAR NORTH AMERICA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0709957156 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-08-415-019-0000

Property more commonly known as: 5249 SOUTH PARKSIDE AVENUE, CHICAGO, IL 60638

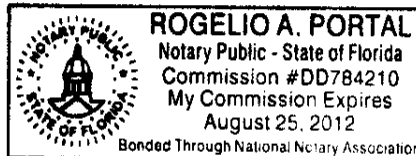
Dated on 8/8/2011 (MM/DD/YYYY)
BANCO POPULAR NORTH AMERICA

By: [Signature]
ROBERT G. HALL
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on 8/8/2011 (MM/DD/YYYY), by ROBERT G. HALL as VICE PRESIDENT for BANCO POPULAR NORTH AMERICA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ROGELIO A. PORTAL
Notary Public - State of FLORIDA
Commission expires: 08/25/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
BVASN 14425796 -- BANCO DE POPULAR KTU3202769 form5/FRMIL1



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Exhibit "A"

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH EIGHT (8) FEET OF LOT TWENTY EIGHT (28) AND THE SOUTH TWENTY ONE (21) FEET OF LOT TWENTY NINE (29) IN BLOCK SIXTEEN (16) IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY EIGHT (38) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTHERLY FROM CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.