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11236334882

JCC	FINANCING	STATEMENT	AMENDMENT
	INTIONIO	VIAILIII	WIND IN VIEW IN

UCC FINANCING STATEMENT A FOLLOW INSTRUCTIONS (front and back) CAREF	MENDMENT ULLY
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-328	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)	14954 GRANDBRIDGE RE
CT Lien Solutions P.O. Box 29071	29566649
Glendale, CA 91209-9071	ILIL
	FIXTURE
1a. INITIAL FINANCING STATEMEN (FILE # 0700218093 01/02/07 CC IL	Cook+
7 TERMINATION: Effectiveness of the Timese in Charles	

10. OPTIONAL FILER REFERENCE DATA 29566649 Debtor Name: JCG Industries, Inc. Lincoln 351546

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Doc#: 1123834002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/26/2011 08:35 AM Pg: 1 of 2

			THE ABOV	/E SPACE IS FO	OR FILING OFFICE USE	ONLY
a. INITIAL FINANCING STATEMEN (FI) 0700218093 01/02/0			1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS			
TERMINATION: Effectiveness of						ation Statement
X CONTINUATION: Effectiveness of continued for the additional period provide	the Financir a S atement identified above	e with respect to the	security interest(s) of the Securi	ed Party authoriz	ring this Continuation Sta	tement is
ASSIGNMENT (full or partial): Give	name of assigned in it in 7a or 7b	and address of a	assignee in 7c; and also give	name of assig	nor in item 0	
AMENDMENT (PARTY INFORMATION)): This Amendment arfects 🦳 Det	btor <u>or</u> Secu	red Party of record. Check only o			
Also check one of the following three by CHANGE name and/or address: Give ou name (if name change) in item 7a or 7b	rrent record name in item 6a or	nive new -	and/or 7, DELETE name: Give record nar to be deleted in item 6a or 6b.		name: Complete item 7a 7c; also complete items 7	or 7b. and also
CURRENT RECORD INFORMATION:		07		xem	70, also complete items /	u-7g (ir applicable
JCG INDUSTRIES, IN	IC.	70				
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	=	SUFFIX
CHANGED (NEW) OR ADDED INFORM	IATION:	<u> </u>	47)	<u> </u>		
7a ORGANIZATION'S NAME			2			
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	6	MIDDLE NAME	:	SUFFIX
MAILING ADDRESS		CITY		STATE PO	STAL CODE	COUNTRY
SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION	OF ORGANIZATION	7g. CRLANIZA	TIONAL ID #, if any	L
AMENDMENT (COLLATERAL CHANGE Describe collateral deleted or add		eral description, or	describe collateral assigne	d.	18	S (
					C	P.
						S_
						M_
						SC.
NAME OF SECURED PARTY OF RECOR	RD AUTHORIZING THIS AMENDM	ENT (name of ass	ignor, if this is an Assignment). If	this is an Ameri	Tment authorized by - D	JIVI _
adds collateral or adds the authorizing Debtor, 9a. ORGANIZATION'S NAME THE LINCOLN NATIO	to wante to a Tormination additionized by	a Debtor, Check he	e and enter name of DEBT(OR authorizing th	ament authorized by a De his Amendment	BUIOF WINCH
9b. INDIVIDUAL'S LAST NAME	MAL LII L INSURAI	FIRST NAME		MIDDLE NAME		SUFFIX

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	CC FINANCING STATEMEN		NT ADDENDUM	
11. 1	INITIAL FINANCING STATEMENT FILE	# (same as item 1a on Ame	ndment form)	
07	00218093 01/02/07	CC IL Cook+		
12. N	NAME of PARTY AUTHORIZING THIS AMEN	DMENT (same as item 9 on Arr	endment form)	
OR		NAL LIFE INSUI	RANCE COMPA ^{same} as item9.	
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. (Use this space for additional informat	on		
	A)		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	

Description: Lot 1 in Koch Poultry Suhdivision, being a subdivision of the North Three-Quarters of the West Half of the Northwest 1/4 of Section 34, Township 40 North, Ranue 12 East of the Third Principal Meridian, according to the plat thereof recorded November 8, 2001, as Document No. 0011050901, in Gook County, Illinois. Parcel ID: 12-34-100-047-0000