



Doc#: 1124142197 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2011 02:26 PM Pg: 1 of 3

MAIL TO:
Ronald P Stralny
5839 W 35th St
Cicero IL 60804

**SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS**

THIS INDENTURE, made this 11 th day of August, 2011, between **Flagstar Bank, FSB of Troy Michigan**, a corporation created and existing under and by virtue of the laws of the State of MI and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Muhammad Amir Iqbal**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-36-313-043-1001;
06-36-313-041-1001

PROPERTY ADDRESS(ES):
2230 Breezewood Ter Unit 2, Hanover Park, IL, 60133

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

REAL ESTATE TRANSFER		08/19/2011
COOK	\$14.25	
ILLINOIS:	\$28.50	
TOTAL:	\$42.75	

06-36-313-043-1001 | 20110701600736 | YL8DFY




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PLACE CORPORATE

Flagstar Bank, FSB of Troy
Michigan


B. AVIVA BUSH, VICE PRESIDENT
Green River Capital LC as Attorney-in-Fact

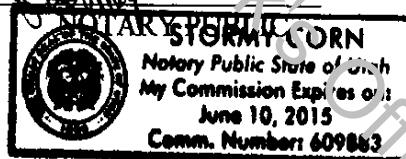
SEAL HERE

STATE OF Utah)
COUNTY OF Salt Lake) SS

I, Stormy Corn a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aviva Bush, personally known to me to be the Vice President for Flagstar Bank, FSB of Troy Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 11 day of August, 2011.

My commission expires: 6/10/15



This Instrument was prepared
by PIERCE & ASSOCIATES, P.C.,
14930 S Cicero Ave., Ste 2A
Oak Forest, IL 60452
By: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Muhammad Amir Iqbal
2230 Breezewood Terrace #12
Hanover Park, IL 60133

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EXHIBIT A

UNIT NUMBER 2230-02 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT 'A' AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2230 BREEZEWOOD TERRACE, UNIT 2, HANOVER PARK, IL 60133

Cook County Clerk's Office