

# UNOFFICIAL COPY



Doc#: 1124146006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2011 10:28 AM Pg: 1 of 1

FS File No.: 10-040324

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bryan Barnett and Christin R. Barnett to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A., dated August 24, 2009, and recorded on September 10, 2009 as Document No. 0925305080 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE WEST 23.00 FEET OF THE EAST 62.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOTS 1 AND 2 IN F.A. HILL AND CO'S COLUMBUS PARK TERRACE, BEING A SUBDIVISION OF LOTS 135, 149 AND 150 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD), IN COOK COUNTY, ILLINOIS.

Commonly known as 5504 West Jackson Boulevard, Chicago, IL 60644

Permanent Index No.: 16 16-109-037

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on 8/18/2011 has caused this instrument to be executed by

MARY ANN HIERMAN Assistant Secretary

Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A.

By: Mary Ann Hierman  
Mary Ann Hierman Assistant Secretary

### ACKNOWLEDGMENT

State of California  
County of VENTURA

On AUG 18 2011 before me, VAZRIK SARAFIANS NOTARY PUBLIC, personally appeared MARY ANN HIERMAN who proved to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254  
Hani Fabrycy

