

UNOFFICIAL COPY

Doc#. 1124157069 fee: \$48.00
Date: 08/29/2011 09:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0633566716
MERS ID#: **100106600070000946**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICK BROCHES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.

Original Instrument No: 0514349139

Original Deed Book:

Original Deed Page:

Date of Note: 05/02/2005

Original Recording Date: 05/23/2005

Property Address: 1521 YELLOWSTONE DR STREAMWOOD, IL 60107

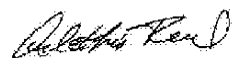
Legal Description: See exhibit A attached

PIN #: 06-24-114-058-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



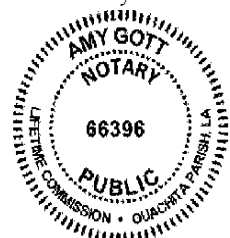
By: Arlethia Reed

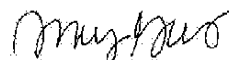
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/29/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Amy Gott

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0633566716

EXHIBIT "A"

THAT PART OF LOT 49 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2004 AS DOCUMENT NUMBER 0430019086, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 49, SAID POINT BEING ON A POINT OF CURVE, SAID CURVE BEING CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET; AND A CHORD THAT BEARS SOUTH 78° 00' 39" EAST, A DISTANCE OF 34.40 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, 34.41 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A POINT OF CURVE, SAID CURVE BEING CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET AND A CHORD THAT BEARS SOUTH 82° 34' 10" EAST, A DISTANCE OF 21.28 FEET; THENCE SOUTH 84° 18' 41" EAST, 5.00 FEET; THENCE SOUTH 08° 07' 32" WEST, 72.32 FEET; THENCE NORTH 81° 52' 48" WEST, 26.71 FEET; THENCE NORTH 08° 06' 14" EAST, 71.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.