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Doc#: 1124103027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/29/2011 03:54 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

CORPORATION	I SERVICE CO	OMPANY 1-	-800-858-529	34						
3. SEND ACKNOWLED	GMENT TO: (Nar	ne and Address)			1					
60111586 - 3	58240			_						
PREPARI	ED BY:			·						
CORPOR	ATION SER	VICE COMPA	ANY							
801 ADLA	NI STEVENS	ON DRIVE								
SPRINGE	95 LD, IL 627	'03-4261								
			Filed In: Illir	nois Cook						
a. INITIAL FINANCING STA	ATEMENT - 0 5 #				THE	BOVE SPA		R FILING OFFIC		
	0/10/2001	0					to b	e filed [for record] (o	or recorded)	
TERMINATION: E		ins icinc Statement id	lentified above is to	erminated with res	pect to security inte	rest(s) of the S				Statement,
CONTINUATION: continued for the add	Effectiveness of the itional period provide	Financi g Statemen ed by Spolicable law.	nt identified above	with respect to s	ecurity interest(s) of	the Secured I	Party author	orizing this Continua	tion Statem	ent is
ASSIGNMENT (full	or partial): Give nar	me of assigned in ite	. 7a or 7b and add	fress of assignee	in item 7c; and also	give name of a	ssignor in	item 9.		
AMENDMENT (PART			444		d Party of record.(Check only one	of these	wo boxes,		
Also check <u>one</u> of the following CHANGE name and/or	address: Please refer	rto the detailed instruct		DELETE nam	e: Give record name	•	□ ADDr	ame: Complete item	7a or7b and	l also item 7e:
in regards to changing: CURRENT RECORD IN		party.		to be deleted.	n item 6a or 6b.		alsoc	mplete items 7e-7g (fapplicable)	
6a, ORGANIZATION'S		GAS & FOO	D, INC.		·					
S ES INDIVIDUALIS LAS			`							
6b. INDIVIDUAL'S LAS	T NAME			FIRST NAME			MIDDLE	NAME		SUFFIX
CHANGED (NEW) OR A	ADDED INCODMA	TION!					_			
7a. ORGANIZATION'S		IIOIV.			-///,					
٠										
7b. INDIVIDUAL'S LAS	FNAME			FIRST NAME			MIDDLE	NAME		SUFFIX
MAILING ADDRESS				OFF)		_		Incort, con		
MAILING ADDRESS				CITY			STATE	POSTAL CODE		COUNTRY
SEEINSTRUCTIONS	ADD'L INFO RE	7e. TYPE OF ORGA	ANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	ON	7g. (:\G	ANIZATIONAL ID #,	if any	
	ORGANIZATION DEBTOR	1					0.			Пио
AMENDMENT (COLL	ATERAL CHANGI	E): check only <u>one</u> b	ox.							
Describe collateral de	eleted or added,	, or give entire re	estated collateral o	description, or de	scribe collateral	assigned.		1)5.		
								-6		
NAME OF SECURED	PARTY OF REC	ORD AUTHORIZII	NG THIS AMEN	DMENT (name o	of assignor, if this is	an Assignment). If this is	an Amendment auth	orized by a	Debtor which
adds collateral or adds the	authorizing Debtor,	or if this is a Termina	tion authorized by	a Debtor, check h						Debtor which
NAME OF SECURED adds collateral or adds the 9a. ORGANIZATION'S N	authorizing Debtor,	or if this is a Termina	tion authorized by	a Debtor, check h						Debtor which
adds collateral or adds the	authorizing Debtor,	or if this is a Termina	tion authorized by ENTER, LL	a Debtor, check h				izing this Amendme	nt.	Debtor which

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	C FINANCING STATEM LOW INSTRUCTIONS (front and back		ENT ADDENDUM	
11. 1	NITIAL FINANCING STATEMENT FI 0010940159 10/10/2001		nóment form)	
12.	NAME OF PARTY AUTHORIZING TI 128. ORGANIZATION'S NAME BUSIN	HIS AMENDMENT (same as IESS LOAN CENT!	item 9 on Amendment form) ER, LLC	
OR	12b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13.	Use this space for additional information	l		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
Det	otor:		•	
239	ola Gas & Food, Inc. 3 E. Lincoln Highway ik Village IL 60411	25 Oc		
Sec	cured Party:			
One	iness Loan Center, LLC e Independence Pointe, Suite 10 enville SC 29615	2	204	
Col	ateral property address and lega	l description:	'C	
239	3 E. Lincoln Highway, Sauk Villa	ge, IL 60411		
		-		00 feet of that part lying East of the West 1421.50 feet of th

The South 150 feet of the East 150 feet of Lot 1 in Seberger's Subdivision of the South 200 feet of that part lying East of the West 1421.50 feet of the Indip. South 1/2 of the Northeast 1/4 of Section 24, Township 35 North, Range 14 East of the third principal meridian in Cook County, Illinois.

Tax No.: 32-34-293-004 Vol. No.: 017