

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **16816447455013726**

Tax ID: **09-29-220-067**

Property Address:

1854 Pine Ct

Des Plaines, IL 60018-2570

IL0v2-AM 15018061

8/29/2007

This space for Recorder's use

MIN #: 1000157-0007889346-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-6** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **HERMILIO HERNANDEZ, A MARRIED MAN**

Date of Mortgage: **3/9/2007** Original Loan Amount: **\$173,600.00**

Recorded in Cook County, IL on: **9/28/2007**, book **N/A**, page **N/A** and instrument number **0708757108**

Property Legal Description:

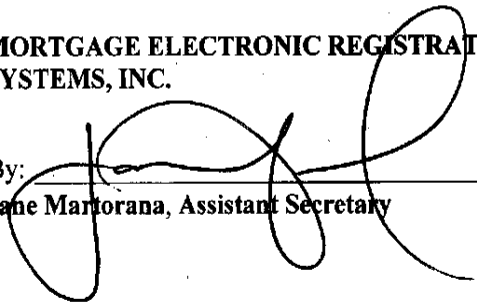
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE NORTH 28.30 FEET OF BLOCK "C" AS MEASURED ALONG THE WEST LINE OF SAID BLOCK "C" (THE SOUTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK "C") AND LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK "C") OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK "C", IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING LOT 52 IN BLOCK "M", (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED DECEMBER 24, 1958 AND RECORDED APRIL 28, 1959 AS DOCUMENT 1 7521591 MADE BY CHICAGO TITLE AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958 AND KNOWN AS TRUST NUMBER 403000 AND AS AMENDED BY DOCUMENT 22433638 AND AS CREATED BY DEED FROM PALATINE NATIONAL BANK, AS TRUST NUMBER 739 TO NANCY A. HENNING DATED MAY 31, 1975 AND RECORDED JUNE 18, 1975 AS DOCUMENT 23119117 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS SAID DECLARATION WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE DESCRIBED ABOVE AND ADJOINING PARCELS. FOR INFORMATION ONLY: 09-29-220-067 1854 PINE COURT, DES PLAINES IL 60018 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/24/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana, Assistant Secretary

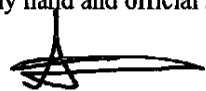
State of California
County of Ventura

On 08/24/11 before me, Lillian J. Ellison, Notary Public, personally appeared Jane Martorana

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____ (Seal)
My Commission Expires: _____



Attached: AOM

Hermilio Hernandez



Cook County Clerk's Office