

UNOFFICIAL COPY



Doc#: 1124110064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2011 04:03 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIKHAIL V. YAKUBOVICH AND MAYA YAKUBOVICH, HUSBAND AND WIFE THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS" ACTING SOLELY AS A NOMINEE FOR LENDER "SYNERGY FINANCIAL GROUP, INC", bearing the date of the 26th day of JUNE/2007 and recorded on JULY 10, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0719155050, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 35 "D" LEFT TOGETHER WITH GARAGE SPACE NUMBER 22 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 03-06-400-063-1070 and 03-06-400-063-1104

Address of premises: 827 HAPPFIELD DRIVE, UNIT NUMBER 35 "D", ARLINGTON HEIGHTS, IL 60004

Witness our hand and seal this 9th day of August 2011.

(CORPORATE SEAL)

FLAGSTAR BANK, F.S.B.

First Vice President
TITLE

John Matthews
BY: John Matthews

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STATE OF Michigan
COUNTY OF Oakland, ISS.

I, Valdet Selimaj, a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that John Matthews, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at FLAGSTAR BANK, F.S.B., and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of August, 2011.

Commission expires 11/12/2016
Notary Public

VALDET SELIMAJ
Notary Public, State of Michigan
County of Macomb
My Commission Expires 01-12-2016
Acting in the County of Oakland

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:
Pierce & Associates
1 North Dearborn St.
Chicago, Illinois

Loan # 501536591
PA # 10-28952