

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1124110031 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2011 12:12 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W10-3117  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A., Successor by Merger to BAC  
Home Loans Servicing, LP, FKA Countrywide Home  
Loans Servicing, LP;  
Plaintiff,

vs.

Arnold Robbins; Prairie Park at Wheeling  
Condominium Association; Illinois Department of  
Revenue; Mortgage Electronic Registration Systems,  
Inc.; United States of America; Unknown Heirs and  
Legatees of Arnold Robbins, if any; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No.

11-CH-30341

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25<sup>th</sup> day of August, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNITS 1-405 AND P-1-57 IN PRAIRIE PARK AT WHEELING  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE  
NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY  
IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE - AS LIMITED  
COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.



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C/K/A: 45 Prairie Park Drive, Unit 405 and P-1-57, Wheeling, IL 60090

PIN: 03-02-100-064-1029; 03-02-100-064-1105

The subject mortgage has been recorded/registered as:

Date of Mortgage: July 20, 2005

Date and place of recording: September 14, 2005 / Cook County Recorder of Deeds

Document No: 0525735244

Amount of Mortgage: \$212,800.00

Name of present owners of the real estate: Arnold Robbins

SIGNATURE: \_\_\_\_\_

*[Handwritten Signature]*  
Attorney of Record

Russell C. Wirbicki (6186310)  
Diana A. Carpintero (6274662)  
Kenneth J. Nannini (3121924)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Adam M. Vail (6301071)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty No. 42463  
W10-3117



Property of Cook County Clerk's Office

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W10-3117  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A., Successor by Merger to  
BAC Home Loans Servicing, LP, FKA  
Countrywide Home Loans Servicing, LP;  
Plaintiff,

Case No.

11-CH-30341

VS.

Arnold Robbins; Prairie Park at Wheeling  
Condominium Association; Illinois Department of  
Revenue; Mortgage Electronic Registration  
Systems, Inc.; United States of America; Unknown  
Heirs and Legatees of Arnold Robbins, if any;  
Unknown Owners and Non Record Claimants;  
Defendants.

**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 25<sup>th</sup> day of August, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 03-02-100-064-1029; 03-02-100-064-1105

COMMON ADDRESS: 45 Prairie Park Drive, Unit 405 and P.1-57, Wheeling, IL 60090

  
\_\_\_\_\_  
Attorney for Plaintiff



\* W L G 6 4 6 9 1 9 W L G \*

**UNOFFICIAL COPY**

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 The Wirbicki Law Group LLC  
 Attorney for Plaintiff  
 33 W. Monroe St., Suite 1140  
 Chicago, IL 60603  
 Phone: 312-369-9455  
 Fax: 312-572-7823  
 Atty No. 42463  
 W10-3117

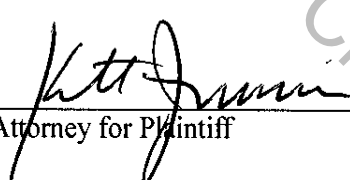
**CERTIFICATE OF SERVICE**

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered

mailed by depositing said documents in the U.S. Mail at  
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
 postage prepaid

To the above-named address as shown above on the 25<sup>th</sup> day of August, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
 Attorney for Plaintiff



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