

UNOFFICIAL COPY

RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA
295 FirstMerit Circle
Akron, Ohio 44398



Doc#: 1124116030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2011 03:13 PM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 17540016900

Paid Date: 7/13/2011

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 11/13/2008, given by GILES FLANAGIN to secure the payment of \$40,000.00 and recorded in;

Instrument # 0833608215 of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged. Permanant Parcel # 14-20-215-051-1003, 14-20-215-051-1012

See Attached Exhibit A

Property Address: GILES FLANAGIN
3734 N CLIFTON AVE
UNIT #3

FirstMerit Bank, N.A., successor in interest to Midwest Bank & Trust Company

Cleve Moutry
Cleve Moutry, SVP

Alison J. Ferguson
Alison J. Ferguson, Authorized Agent

In the presence of
Mike Ost
MIKE OST

Debbie Humbert
DEBBIE HUMBERT

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Cleve Moutry, SVP for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 29th day of July, 2011.



CHARLES KOCHY, NOTARY
STATE OF OHIO
(SEAL) COMMISSION EXPIRES: JULY 5, 2016

Charles Kochy
(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

S yes
P 2
S No
M No
SC yes
E yes
INT OK

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 3734-3 AND P-4 IN CLIFTON COURT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 38 AND 39 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT RAILROAD) OF LAFLIN, SMITH, AND DYERS' SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406545040 ("DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID.

Permanent Parcel Number: 14-20-215-051-1003 (Parcel #1)
14-20-215-051-1012 (Parcel #2)

GILES FLANAGIN

3734 NORTH CLIFTON AVENUE, CHICAGO IL 60613
Loan Reference Number : 23001438
First American Order No: 10961137
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

FLANAGIN
10961137 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



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