



1174118047

Doc#: 1124118047 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2011 03:28 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 15 day of June, 2011, by and between HSBC BANK USA N.A AS TRUSTEE ON BEHALF OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2007-HEI BACKED PASS-THROUGH CERTIFICATES, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and ~~Timothy Andrews~~ and **Yussuf Ragow**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Timothy Andrews and Yussuf Ragow** and THEIR heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO 817 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF), THENCE SOUTH EASTERLY ALONG SAID NORTH EASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1 IN SKOKIE MANOR HIGHLANDS, BEING A SUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NOW LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTH EASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 AFORESAID THROUGH POINT ON THE WEST LINE OF SAID LOT 42; 10 FEET NORTH OF THE SOUTHWEST CORNER OF HEREOF; THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 6.3 FEET; THENCE EAST PARALLEL WITH THE NORTH 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE POINT OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) PER DOCUMENT NUMBER 18463241, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NUMBER 29213, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19574555, TOGETHER WITH AN UNDIVIDED 2.15 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Timothy Andrews and Yussuf Ragow**, THEIR heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Timothy Andrews and Yussuf Ragow** THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in

FIDELITY NATIONAL TITLE

15072374

BOX 15

C.F.  
3

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX	0003050	FP 102809
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# 0000006602

STATE OF ILLINOIS



AUG. 29. 11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

STATE TAX

REAL ESTATE TRANSFER TAX	0001525	FP 128707
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# 0000006595

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



AUG. 29. 11

REVENUE STAMP

COUNTY TAX

# UNOFFICIAL COPY

any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **10-21-119-099-1035**

Address of the Real Estate: **8541 LOTUS AVENUE  
SKOKIE IL 60077**

AM1105-IL-159008 80331879

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



HSBC BANK USA N.A AS TRUSTEE ON BEHALF OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2007-HE1 BACKED PASS-THROUGH CERTIFICATES

By: Robert Kaltenbach, Senior Manager  
**OCWEN LOAN SERVICING LLC.**  
Pursuant to a delegation of authority

MAIL TO:

Brian Owen  
53 W. Jackson #1302  
Chicago IL 60604

SEND SUBSEQUENT TAX BILLS TO:

Yussuf Ragoo  
7216 Parkville #B2  
Columbus, Ohio

STATE OF FLORIDA

ORANGE COUNTY

VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 98  
Paid: \$93  
Skokie Office 08/27/11

On this date, before me personally appeared Robert Kaltenbach, Senior Manager, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 15 day of June, 2011.

Valerie Braxton  
Notary Public  
Valerie Braxton, Notary

My term Expires: \_\_\_\_\_

