

# UNOFFICIAL COPY



1124122011

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1124122011 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2011 11:02 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP for and in consideration of one dollar, the receipt

whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto John E. Carter IV, Curraine F. Carter, Husband and Wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, bearing the date of June 5, 2006 and recorded June 12, 2006 in the Recorder's Office of Cook County, in the State of Illinois, AS DOCUMENT NUMBER 0616304032, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN BLOCK 4 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11, ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19,22, AND 23 OF BLOCK 10) OF THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-20-421-011-0000

Address of premises: 11827 South Sangamon Street Chicago, IL 60643

Witness our hand and seal this \_\_\_\_\_ day of AUG 04 2011 2011.

(CORPORATE SEAL)

**REGINA MCANINCH ASST. VICE PRESIDENT**

TITLE

Bank of America, N.A.

BY: 

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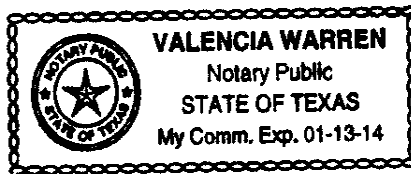
STATE OF Texas )  
COUNTY OF Collin ) SS.

I, VALENCIA WARREN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA MCANINCH ASST. VICE PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at Bank of America, N.A. and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this AUG 04 2011 day of AUG 04 2011, 2011.

Commission expires \_\_\_\_\_

VA Warren  
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates  
1 North Dearborn Street  
Chicago, IL 60602

Ste. 1300 Attn: Melissa Lenz

Loan # [REDACTED]  
PA #09-26819

Property of Cook County Clerk's Office