

# UNOFFICIAL COPY



Doc#: 1124244047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2011 12:43 PM Pg: 1 of 2

08-015572

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

LECH M. SZCZESNY; JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION, AS ASSIGNEE OF  
FEDERAL DEPOSIT INSURANCE CORPORATION  
AS RECEIVER FOR WASHINGTON MUTUAL BANK;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 09 CH 423

CALENDAR NO: 64

**ORDER**

This cause coming to be heard on Plaintiff's Motion to Void the Selling Officer's Deed, due notice having been given and the court being fully advised in the premises;

IT IS HEREBY ORDERED that the Selling Officer's Deed recorded in the Cook County Recorder's Office on July 13, 2010 as document number 1019439014 is void.

A copy of this order shall be recorded in the office of the Recorder of Deeds of Cook County.

The property is legally described pursuant to the attached legal description Rider.

Dated: \_\_\_\_\_

8/24/11

Entered:  
Judge

*[Handwritten Signature]*  
2011

Judge Ann Finley Collins

AUG 24 2011

Circuit Court - 2047

Shara Netterstrom  
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717 Ext: 4284  
Attorney No: 42168

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## RIDER

This is the rider to the deed dated July 7, 2010 re Circuit Court of Cook County, Illinois cause 09 CH 423, respecting the following described property:

LOT 37 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 38 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN E.E. REEDS MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2637 North Newland Avenue, Chicago, IL 60707

Permanent Index No.: 13-30-313-008

THIS TRANSACTION IS EXEMPT UNDER  
PARAGRAPH (L) OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

BY \_\_\_\_\_

DATE \_\_\_\_\_

7/12/10  
REPRESENTATIVE

Clerk's Office