Doc#. 1124257087 fee: \$48.00 UNOFFIC Aate: 08/30/7011 10:06/AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 24012283

MERS ID#: 100122200052939111 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HELEN L ROBINSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE,

INC., A DELAWARE CORPORATION

Original Instrument No: 0633405087 Original Deed Look: Original Deed Page:

Date of Note: 11/27/2006 Original Recording Date: 11/27/2006

Property Address: 435 CLYDE AVE CALUMET CITY, IL 60-09

Legal Description: LOT 29 (EXCEPT THE SOUTH 20 FEE I) AND THE SOUTH 30 FEET OF LOT 30 IN BLOCK 15 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 26, 1936 IN BOOK 211 PAGES 16 AND 17 AS DOCUMENT 9317249 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PIN #: 29-12-130-042-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome Title: Vice President

G KNIGH

State of LA City/County of Ouachita

hastity Newsonce

This instrument was acknowledged before me on 08/30/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. minguini coom

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Ouachita