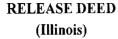
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Doc#: 1124203035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2011 01:49 PM Pg: 1 of 2

Above Space For Recorders' Use Only

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IKUSI WAS	FILED.		
KNOW ALL MEN	BY THESE PRI	ESENTS, THAT <u>SOUTH CENTRAL BANK, N.A.</u>	
of the County of <u>Co</u>	okand State of	Illiant, for and in consideration of one dollar, and for	or other good and
valuable considerations,	the receipt whereof is	hereby acknowledged, does hereby remise, release, convey and quit	-claim unto
<u>ANTONIQU</u>	E SHORT & DELW	IN J. SHORT, WILE & HUSBAND, TENANTS BY THE ENTI	<u>RETY</u>
	<u>16239</u>	CENTRAL AVE., MAPKIJAM, IL 60428 (NAME AND ADDRESS)	
heirs, legal representative	es and assigns, all the	right, title, interest, claim or deman 1 whatsoever he may have	acquired in,
through, or by a certain_	Mortgage	, bearing date the 21^{ST} day of 2005 , and r	ecorded in
the recorder's office of	COOF	K County, in the state of ILLINOIS	, as
Document Number	0520815140	, to the premises therein described, situated in the	e County
of COOK LOT20 AND THE S	, State of ILLIN	NOIS , as follows, to wit: LOT 21 IN BLOCK 25 IN H.W. ELMORE'S KEDZIE AVIAND	E RIDGE
		¼ AND THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 3 DIAN, IN COOK COUNTY, ILLINOIS.	5 NORTH, RANGE
together with all the appr	urtenances and privileg	ges thereunto belonging or appertaining.	
Permanent Real Estate In	ndex Number(s):	28-23-224-044-0000	
Address(es) of premises:		16239 CENTRAL PARK AVE., MARKHAM, IL 60428	
Witness our	hands this 17 TH	danof AUGUST , 2011 Majelye M Chamn Madelyna Hamn	(SEAL)

1124203035 Page: 2 of 2

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STATE OF ILLINOIS .	ገ	
COUNTY OF COOK .	ss.	
Ι,	SEFFLEY RUSS	a notary public in
and for the said County, in the State afor	resaid, DO HEREBY CERTIFY that Madelyne	Hamm, Vice President
and Steve Byron, Assistant Vice Presid		
	personally known to me to	be the same person(s) whose name(s)
sealed and delivered the sa'ıı ir strument GIVEN under n.y'ıa "OFFICIAL		purposes therein set forth. UGUST 2011.
Jeffrey D Notary Public, Sta My Commission Exp	Commission expires	7/23/20/4
This instrument was prepared by	Hollis He mes	

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

CODILIS & ASSOCIATES, P.C. 15W030 North Frontage Road Burr Ridge, Illinois 60527

File No 11-19577