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Doc#: 1124204125 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/30/2011 01:29 PM Pg: 1 of 3

11-053026

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-vsLAURA PLOMERO A/K/A LAURA MANRIQUE;
JPMORGAN CHASE BANK, N.A. S/I/I TO
WASHINGTON MUTUAL BANK, F.A.; MICHIGAN
AVENUE GARDENS CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS
DEFENDANTS

NO. 11CH 29858

NOTICE OF FORECLOSURE

AND FURTHER SAYETH:

- Names of Title Holders of Record: Laura Plomero
- 2. The following Mortgage is sought to be foreclosed: Mortgage made by Laura Plomero to Washington Mutual Bank, F.A. and recorded February 3, 2006 as Document No. 0603402193 in the Cook County Recorder's Office, having a legal description and common address as follows:

3020141

1124204125 Page: 2 of 3

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PARCEL 1: UNIT 3 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCIMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99753311, IN COOK COUNTY, ILLINOIS. Commonly known as 1808 South Michigan Avenue, Unit 3, Chicago, IL 60616 Permanent Index No.: 17-22-306-047-1003

3. Parties against whom foreclosure is sought:
Laura Plomero a/k/a Laura Manrique; JPMorgan Chase Bank, N.A. s/i/i to
Washington Mutual Bank, F.A.; Michigan Avenue Gardens Condominium
Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Joel A. Knosher

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (629 4499) Lee Scott Perres (6181244) Marcos J. Posada (6295353) Sachin P. Shah (6298690) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1124204125 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of Lake

Signed and Sworn to before methis day of MAUSI

Notary Public

OFFICIAL SEAL

MEGAN SWIATOWIEC

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-22-2014