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Doc#: 1124204126 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/30/2011 01:29 PM Pg: 1 of 3

10-046937

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-VS-

MARIA C. SOLANO A/K/A MARIA SOLANO A/K/A MARIA CASTRO A/K/A MARIA CAMPOS: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; STATE OF ILLINOIS; AQUA ILLINOIS, INC. F/K/A CONSUMERS ILLINOIS WATER COMPANY; FGNY GROUP, INC.; VILLAGE OF MAYWOOD, AN ILLINOIS MUNICIPAL CORPORATION; MARTIN RAMOS; FERNANDO CASTENADA; DARLENE CASTENADA; CAPITAL ONE BANK (USA), N.A.; JDAD, INC.; CREDIT LINE RECOVERY, INC.; ARROW FINANCIAL SERVICES, LLC; TOWN OF CICERO, AN ILLINOIS MUNICIPAL CORPORATION; WELLS FARGO BANK, N.A.; AMERICAN AMBASSADOR CASUALTY COMPANY A/S/O ANA ALVARADO AND GREGORIO ALVARADO; MIDLAND FUNDING, LLC; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

No.110H29859

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 23, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Maria C. Solano

3019959

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Maria C. Solano to Long Beach Mortgage Company and recorded February 17, 2005 as Document No. 0504802183, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 33 1/3 FEET OF LOT 49 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2638 North Moody Avenue, Chicago, IL 60639

Pernicient Index No.: 13-29-312-017-0000

3. Parties against whom foreclosure is sought:

Maria C. Solano a/k/a Maria Solano a/k/a Maria Castro a/k/a Maria Campos; Mortgage Electronic Registration Systems, Inc.; State of Illinois; Aqua Illinois, Inc. f/k/a Consumers Illinois Water Company; FGNY Group, Inc.; Village of Maywood, an Illinois Municipal Corporation; Martin Ramos; Fernando Cas'enada; Darlene Castenada; Capital One Bank (USA), N.A.; JDAD, Inc.; Credit Line Recovery, Inc., Arrow Financial Services, LLC; Town of Cicero, an Illinois Municipal Corporation; Wells Fargo Bank, N.A.; American Ambassador Casualty Company a/s/o Ana Alvarado and Gregorio Alvarado; Midland Funding, LLC; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Laura A. Wolf (6297986)

Sachin P. Shan

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois} County of Lake

Signed and Sworn to before me this day of

OFFICIAL SEAL
MEGAN SWIATOWIEC
MINRY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 9-22-201