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Doc#: 1124204130 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2011 01:31 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-050411

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A.
S/B/M TO CHARTER ONE BANK, N.A., CHARTER
ONE BANK, F.S.B., S/B/M TO ADVANCE BANK
PLAINTIFF,

-vs-

DONALD M. LEACH, AS INDEPENDENT
ADMINISTRATOR OF THE ESTATE OF PATRICIA
A. LEACH, DECEASED; MARY MARGARET LEACH;
DONALD M. LEACH; FORT MADISON BANK &
TRUST CO.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS
DEFENDANTS

NO. *11CH29724*

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *Aug 22*, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:
Mary Margaret Leach, as to an undivided 2/3 interest and Donald M. Leach, as to
an undivided 1/3 interest, as Tenants in Common
2. The following Mortgage is sought to be foreclosed:

3018729

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Mortgage made by Patricia A. Leach to Advance Bank and recorded June 30, 2003 as Document No. 0318135154 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 30, 31, AND 32 IN BLOCK 4 IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10) BLOCK 1, (EXCEPT 12, 13, AND 14) BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST 17.2004 ACRES, THEREOF, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 343063, IN COOK COUNTY, ILLINOIS.

Commonly known as 17532 Burnham Avenue, Lansing, IL 60438
Permanent Index No.: 30-30-411-032; 30-30-411-031; 30-30-411-030

3. Parties against whom foreclosure is sought:
Donald M. Leach, as Independent Administrator of the Estate of Patricia A. Leach, Deceased; Mary Margaret Leach; Donald M. Leach; Fort Madison Bank & Trust Co.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

Sachin P. Shah

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of ILLINOIS
County of LAKE

Signed and Sworn to before me
this 19 day of August, 2011.



Notary Public



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