## **UNOFFICIAL COPY**



Doc#: 1124204132 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2011 01:32 PM Pg: 1 of 3

11-054755

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF,

-vs-BEVERLY PARKHILL; JOSEPH P. PARKHILL AWA JOSEPH PARKHILL AWA JOSEPH PAUL

PARKHILL; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. //CH 29723

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2011, for Foreclosuse and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: Joseph P. Parkhill a/k/a Joseph Parkhill
- 2. The following Mortgage is sought to be foreclosed:
  Mortgage made by Joseph P. Parkhill, Beverly Parkhill to Mortgage Electronic
  Registration Systems, Inc. as Nominee for Irwin Mortgage Corporation and
  recorded November 16, 2004 as Document No. 0432114138 in the Cook County
  Recorder's Office, having a legal description and common address as follows:

LOTS 2, 3 AND 4 IN BLOCK 9 IN 2ND ADDITION TO WEST PARK MANOR, A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1924 AS DOCUMENT NO. 8268005, IN COOK COUNTY, ILLINOIS.

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Commonly known as 531 Warren Street, Calumet City, IL 60409 Permanent Index No.: 30-17-300-061-0000; 30-17-300-026-0000

 Parties against whom foreclosure is sought:
 Beverly Parkhill; Joseph P. Parkhill a/k/a Joseph Parkhill a/k/a Joseph Paul Parkhill; Unknown Owners and Non-Record Claimants

SIGNATUFE

Attorney of Record

Sachin P. Shah

204 COUNTY CLOPA'S OFFICE

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

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Joseph M. Herbas (6277645)

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Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Sachin P. Shah (6298690)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
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2121 Waukegan Road, Suite 301
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(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer

State of Illinois} County of Lake

2011. Signed and Sworn to day of 1

OFFICIAL SEAL MEGAN SWIATOWIEC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0 22-2014