

UNOFFICIAL COPY

Doc#: 1124208055 fee: \$48.00
Date: 08/30/2011 03:22 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006268887
RANDALL V KADEN
PO Date: **08/25/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RANDALL V KADEN AND BERNADETTE W MCCLAIN, H/W
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 29, 2010** calling for
the original principal sum of dollars (**\$125,000.00**), and recorded in Mortgage Record , page and/or instrument #
1005017038, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1429 ROSCOMMON WAY, LEMONT IL - 60439
Tax Parcel No. **22-28-401-071**

LOT 10 EXCEPT THE WEST 53.88 FEET AND EXCEPT THE EAST 53.88 FEET THEREOF IN AMBERWOOD
SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 , EAST OF THE THIRD PRINCIPAL
MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 2003 AS DOCUMENT
0030403778 IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **August, 2011**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



TERESA ENIX
Its **VICE PRESIDENT**

UNOFFICIAL COPY

0006268887

RANDALL V KADEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2011, personally appeared TERESA ENIX, VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
Nov 26, 2012

Notary Public
HOLLY CREEKMORE