

UNOFFICIAL COPY

Doc#: 1124208057 fee: \$50.00
Date: 08/30/2011 03:22 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000095231
AKSHAY JINDAL
PO Date: **08/25/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AKSHAY JINDAL AND LING TCHEUNG, N/W
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **March 16, 2011** calling for
the original principal sum of dollars (**\$344,250.00**), and recorded in Mortgage Record, page and/or instrument #
1109040072, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:


1151 N DAMEN AVE #3C, CHICAGO IL - 60622
Tax Parcel No. **17-06-400-058-1007,1014,1019**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **August, 2011**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

TERESA ENIX
Its **VICE PRESIDENT**

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8000095231

AKSHAY JINDAL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2011, personally appeared TERESA ENIX, VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
Nov 26, 2012

Notary Public
HOLLY CREEKMORE

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AKSHAY JINDAL

8000095231

PO Date: **08/25/2011**

LEGAL DESCRIPTION

PARCEL ONE: UNIT 1151-3C AND PARKING SPACE P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15,2003 AS DOCUMENT NO. 0328818054, IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH , RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE S-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office