PREPARED BY & RFTUEN TO: M. E. Wileman 2860 Exchange Blvd. # 100

Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the underlighted, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB 2600 W. Big Beaver Rd., Troy, MI 45.64 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DANIEL J MCNAMARA AND MAUREEN P MCNAMARA, HIS WIFE to LASALLE BANK, F.S.B., A CORP. OF THE UNITED STATES OF AMERICA. Said mortgage Dated: 10/2/1998 is recorded in the State of IL, County of Cook on 10/19/1998, Document # 98935807 AMOUNT: \$ 212,500.00 SEE ATTACHED EXHIBIT A

Parcel # 2519105001 Property Address: 2255 W. 112TH STREET CHICAGO IL 60643

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 30, 2011

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FS3

By:

M. E. Wileman, Authorized Signator

MCNAMARA KL \*1,047667\*

State of Texas, County of Tarrant

On 08/30/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he's he is Authorized Signator of/ for LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB.

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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## **UNOFFICIAL COPY**

## Exhibit A

## PARCEL 1:

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 AND THE NORTHERLY 1/2 OF LOT 5 IN RICES RESUBDIVISION OF LOT 24 IN BLOCK "F" IN THE MORGAN PARK WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, AND THAT PART OF THE WEST 1/2 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF PROSPECT AVENUE, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE WEST 16 FEET OF THE NORTH 1/2 MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY: LOT 25 (EXCEPT THE SOUTH 53 FEET MEASURED ON THE VEST LINE OF THEREOF) IN BLOCK "F" IN RESUBDIVISION OF BLOCKS "A" "B" "C" "D" "E" "F" "I" "K" "L" "M" "N" "O" "Q" "R" 'S" "T" "U" "V" AND LOTS 1 TO 10 AND 17 TO 24 ALL INCLUSIVE IN BLOCK "G" AND LOTS 1 TO 17 AND 24 TO 32 ALL INCLUSIVE IN FLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF THE PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 2519105001, 2519105030

11047667

CMI/KBKRP/STRATPOC/A