

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1829036338
MERS ID#:
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK H GONZALEZ AND DAWN GONZALEZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0508834062

Original Deed Book:

Original Deed Page:

Date of Note: 03/18/2005

Original Recording Date: 03/29/2005

Property Address: 554 W ARMITAGE AVE CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-129-071-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2011.

JPMORGAN CHASE BANK, N.A.

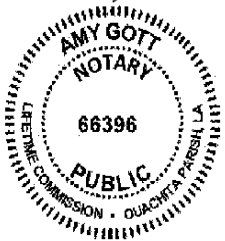
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY**Loan Number: 1829036368****EXHIBIT A**

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 25 THROUGH 48 IN BLOCK 2 IN M REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 42 MINUTES . 50 SECONDS EAST ALONG THE SOUTH LINE FOR SAID TRACT 38.97 FEET TO THE POINT OF BEGINNING , CONTINUING THENCE SOUTH 89 DEGREES 42 MINUTES 50 SECONDS EAST ALONG SAID SOUTH LINE 20 83 FEET THENCE NORTH 00 DEGREES 17 MINUTES 10 SECONDS EAST 62.30 FEET ; THENCE DUE WEST 20 83 FEET THENCE SOUTH 00 DEGREES 17 MINUTES 10 SECONDS WEST 62 20 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND LR2581830 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 41100 AND OTHERS AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 42854 TO JEAN KRIT ANDERSON DATED AUGUST 15, 1972 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320628 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS