

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 13519791617811006

Tax ID: 24-13-303-009

Property Address:
10725 S Whipple St
Chicago, IL 60655-2128

IL0v2-AM 14560875

8/30/2011

This space for Recorder's use

MIN #: 100015700086645070

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SOUTH CENTRAL BANK N.A.**
Borrower(s): **HEATHER L. SCHERR, AN UNMARRIED WOMAN**

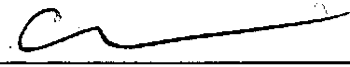
Date of Mortgage: **4/3/2009** Original Loan Amount: **\$213,179.00**

Recorded in Cook County, IL on: **6/18/2009**, book N/A, page N/A and instrument number **0916911029**

Property Legal Description:
LOT 39 IN BLOCK 1 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 24-13-303-009.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8-26-2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Cecilia Rodriguez, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

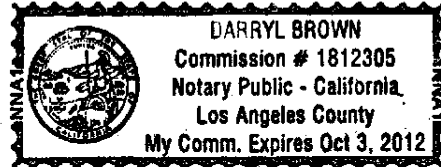
On Aug. 26, 2011 before me, Darryl Brown, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Darryl Brown (Seal)
My Commission Expires: 10/3/12



Attached to: Assignment of Mortgage

Re: Scherr, Heather L.

County Clerk's Office