

# UNOFFICIAL COPY



Doc#: 1124212210 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2011 09:53 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

OneWest Bank, FSB

PLAINTIFF

Vs.

Raul J. Juarez; Shannon L. Work; Mortgage Electronic  
Registration Systems, Inc.; Pointe 1900 on State  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH

016 786

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 23 2011, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Raul J. Juarez  
Shannon L. Work
- (iv) The legal description is:

UNIT NUMBER 520, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**United Processing, Inc.**

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LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 17-21-414-011-1166

(v) The common address or location of the property is:

1935 S. Archer Avenue Unit #520  
Chicago, IL 60616

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Raul J. Juarez  
Shannon L. Work

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a AMNET Mortgage

c) Date of mortgage: 12/8/2006

d) Date and place of recording:

12/14/2006  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0634811062

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-24053

Patrick D. Burns  
ARDC# 6236795

**NOTE: This law firm is deemed to be a debt collector.**

**United Processing, Inc.**

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PLAINTIFF

v.

Raul J. Juarez; et. al.

DEFENDANT

Case No.

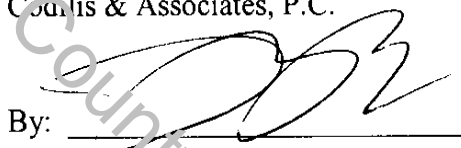
11CH016786

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 08/23/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-24053**

Patrick D. Burns  
ARDC# 6236795

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_