

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1124239026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2011 01:13 PM Pg: 1 of 3

0004379131
MARK J FEDORAK
PO Date: 08/17/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK J FEDORAK AND MARY G FEDORAK, HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated November 10, 2005
calling for the original principal sum of dollars (\$800,000.00), and recorded in Mortgage Record , page and/or
instrument # 0601349114, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

7542 N OZARK AVE, CHICAGO IL - 60631
Tax Parcel No. 09-25-303-033

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of August, 2011.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By

KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

S ✓
P 13
S N
M N
SC ✓
E ✓
INT [Signature]
IL_REL

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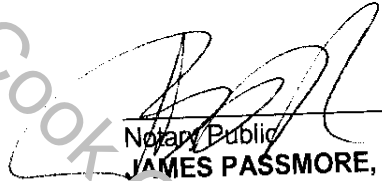
MARK J FEDORAK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2011, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 27, 2014

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MARK J FEDORAK
0004379131
PO Date: **08/17/2011**

LEGAL DESCRIPTION

PARCEL 1: LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 56 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT B, AND PART OF LOT D, IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 10 FEET OF LOT 5, IN BLOCK 56 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT B AND PART OF LOT D IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office