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Records Retwon to: CODILIS & ASSOCIATES, P.C. 15Wu30 North Frontage Road Burr Ridge, Illinois 60527



Doc#: 1124345032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/31/2011 01:31 PM Pg: 1 of 3

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, **Bank of America**, N A, the undersigned, recorded on **03/28/2007** as document no. **0708705050** in the office of the Recorder of Deeds, Cook County, a Mortgage against **David W. Romano**, for **\$280,000.00** on the following described property:

UNIT NO. 3E AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER TO AS "PARCEL"); LOTS 4 AND 5, THE WEST 18.0 FEET OF LOT 8 AND ALL OF LOTS 9, 1(,)1 AND 12 IN BLOCK 3 PART OF RIVER FOREST BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 23, 1890 AS DOCUMEN I NUMBER 1291334 IN BOOK 43 OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1968, AND KNOWN AS TRUSTEE NUMBER 1442, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21171894 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERECE AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

411 Ashland Avenue Unit #3E River Forest, IL 60305

Permanent Index Number: 15-12-117-016-1021

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby

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satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

IN TESTIMONY WHEREOF, the said	mana	la Huth	has caused	these presents
to be eigned by its HSS . UCL Presiden	t, this 2	day of _	Aujusi	<u>, 76'l </u>
Manda Hubard-Ar	L P		V	
000				
STATE OF				
COUNTY OF				
I, the undersigned, a Notary Public in and t HEREBY CERTIFY that:			, person	nally known to
me to be the person whose name sum this day in person and acknowledged the				
instrument as free and voluntary act,				
GIVEN under my hand and seal this	_day of _	17/2		
		SEAL)	0	- ,
NOTARY PUBLIC			Seepin	c
PREPARED BY AND MAIL TO:				
Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300				-0
Cook #21762				

File No. 14-10-43490

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State of California	
County of LOS ANGPLY	Ì
AUG 2 4 2011	A NOTAKIA PARKICI
OnOate before me,	Yesenia Luna MOTORY MOTO, Here Insert Name and Title of the Officer
personally appeared	AMMUMAR AMBORIA
	Name(s) of Signer(s)
	,
	who proved to me on the basis of satisfactory
0	evidence to be the person(s) whose name(s) is/are
OP CALL	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
4	his/her/their signature(s) on the instrument the
Ox	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
YESENIA LUNA	l certify under PENALTY OF PERJURY under the
Companion # 1910744 Notary Public - California	laws of the State of California that the foregoing
Los Angeles County	paragraph is true and correct.
My Comm. Expires Nov 24, 2014	
	with ESS my hand and official seal.
	46 (/ /-
Place Notary Seal Above	Signature: Signature of Notary Public
0	PTIONAL ###
Though the information below is not required	and the state of t
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